THE FLOYD TUCKER MEMORIAL ELECTRICAL SCHOLARSHIP

NIKANIHK OHCI FOUNDATION, INC.

One of Floyd Tucker's greatest loves was children. Upon his death, it was the wish of his family in lieu of flowers that a memorial fund be established. The memorial fund would provide an annual scholarship to a Frontier School Division student pursing a career as an electrician or electrical engineer.

THE FLOYD TUCKER MEMORIAL ELECTRICAL SCHOLARSHIP is established as follows:

- The scholarship will be awarded annually to a Frontier School Division student graduating from Grade 12 who is enrolling in a recognized University or Community College Program in the electrical or electronics field.
- The successful applicant should have achieved a minimum of 80% in Physics 40S.
- The successful applicant will be chosen from those Grade 12 students who submit a short essay of 300 words or more outlining their future career aspirations in the electrical or electronics field. The essays will be reviewed by the Board of Directors of N.O.F.I. If in any given year the essays submitted are not of acceptable quality, the scholarship will not be issued for that year.
- The successful applicant will receive the scholarship at the beginning of his/her second year of post-secondary study upon submission of proof of first year success to the Directors. The successful applicant will be notified before early July possibly at graduation.
- The amount of the scholarship will be the net annual investment proceeds of the scholarship fund to a maximum of \$1000.00.

Any Grade 12 Frontier School Division student graduating in June and enrolling in a post-secondary program in September of that year is invited to apply.

The completed application form with a covering letter must be received by May 30. Send entries to:

Nikanihk Ohci Foundation, Inc. 30 Speers Road Winnipeg MB R2J 1L9 Attention: Heather Kaye

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APPLICATION INFORMATION

GENERAL INFORMATION Surname: Given Name(s):_____ M □ F Mailing Address: Email Address: _____ Telephone: Name and Address of Parent(s), Guardian (s) or Next of Kin: Date of Birth: _____ Place of Birth: _____ **EDUCATION BACKGROUND** Name and Address of High School Currently Attending: Current Grade or Level: Telephone: *Note: You must include an official transcript of the past two years of school with your application. This transcript must include final anticipated graduation credits. **FURTHER EDUCATION INFORMATION** University/Community College: Please describe your future plans for pursuit of a career in the electrical or electronics field. (Please limit your answer to 300 words).

^{*} Use additional paper if needed.